

**OFFICIAL GENERAL PRIMARY ELECTION**  
 COUNTY OF CRAWFORD, COMMONWEALTH OF PENNSYLVANIA  
**REPUBLICAN SAMPLE BALLOT**  
 TUESDAY, MAY 19, 2026  
 NORTH SHENANGO TWP

**INSTRUCTION FOR VOTERS:**

1. To vote, you **MUST BLACKEN THE OVAL** (●) **COMPLETELY**. An oval blackened to the left of the name of a candidate indicates a vote for that candidate.
2. To cast a write-in vote for **A PERSON WHOSE NAME IS NOT ON THE BALLOT**, you must darken the oval on the left of the write-in box and print the name in the space provided.
3. Please use a ball point pen.
4. If you make a mistake, **DO NOT ERASE**. Ask for a new ballot.

**WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of election to be voided to vote by regular ballot.

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| <b>GOVERNOR</b><br>(VOTE FOR ONE)   | <b>REPRESENTATIVE IN THE<br/>GENERAL ASSEMBLY<br/>6TH LEGISLATIVE DISTRICT</b><br>(VOTE FOR ONE)                         |
| <input type="radio"/> STACY GARRITY<br>BRADFORD COUNTY                                    | <input type="radio"/> BRAD ROAE<br>CRAWFORD COUNTY   |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> WRITE-IN   |
| <b>LIEUTENANT GOVERNOR</b><br>(VOTE FOR ONE)  | <b>MEMBER OF REPUBLICAN<br/>STATE COMMITTEE</b><br>(VOTE FOR NOT MORE THAN THREE)<br>(1 MALE, 1 FEMALE, 1 EITHER GENDER) |
| <input type="radio"/> JOHN VENTRE<br>WESTMORELAND COUNTY                                  | <input type="radio"/> WRITE-IN   |
| <input type="radio"/> JASON RICHEY<br>ALLEGHENY COUNTY                                    | <input type="radio"/> WRITE-IN   |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> WRITE-IN   |
| <b>REPRESENTATIVE IN CONGRESS<br/>16TH CONGRESSIONAL DISTRICT</b><br>(VOTE FOR ONE)       | <b>LOCAL REPUBLICAN<br/>COMMITTEEPEOPLE<br/>FOUR YEAR TERM</b><br>(VOTE FOR NOT MORE THAN TWO)                           |
| <input type="radio"/> MIKE KELLY<br>BUTLER COUNTY   | <input type="radio"/> WRITE-IN   |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> WRITE-IN   |
| <b>SENATOR IN THE<br/>GENERAL ASSEMBLY<br/>50TH SENATORIAL DISTRICT</b><br>(VOTE FOR ONE) |  |
| <input type="radio"/> MICHELE BROOKS<br>MERCER COUNTY                                     |  |
| <input type="radio"/> WRITE-IN  |  |



**CRAWFORD COUNTY BOARD OF ELECTIONS**

*[Signature]*  
**CHAIRMAN**

*[Signature]*  
**VICE CHAIRMAN**

*[Signature]*  
**SECRETARY**

**THIS SIDE OF BALLOT LEFT INTENTIONALLY BLANK**